1. GENERAL INFORMATION

|  |  |
| --- | --- |
| NAME of the event |  |
| Class of the event |  |
| Location of the event |  |
| Date of the event  (Competition days) |  |

1. CONTACTS

|  |  |
| --- | --- |
| Organising committee | Name:  Address: |
| Town: |
| Zip Code: |
| Tel: |
| Email: |
|  |
| Contact person within the organisation | Name: |
|  | Tel: |
|  | Email: |

1. REGISTRATION

|  |  |
| --- | --- |
| Registration open |  |
| Registration deadline |  |
| Onsite registration possible |  |
| Number plates for participants |  |
| Other relevant info |  |

1. ENTRY FEES

|  |  |  |
| --- | --- | --- |
| CLASS | Preregistration | Registration on site |
| Junior men/women |  |  |
| Under 23 men/women |  |  |
| Elite men/women |  |  |
| BANK ACCOUNT INFO |  | |
| Other relevant info |  | |

1. RACE PARAMETERS

|  |  |
| --- | --- |
| Championship categories | Men Elite, Under 23 & Junior  Women Elite, Under 23 & Junior |
| Masters categories |  |
| Challenge categories |  |
| Cruiser challenge categories |  |
| Combination Rules for the event |  |

1. PRIZE MONEY

1. ACCREDITATION
2. PRACTICE SCHEDULE + COMPETITION SCHEDULE

1. TEAM MANAGERS MEETING

|  |  |
| --- | --- |
| Date and time |  |
| Location |  |
| Other relevant info |  |

1. TRACK

|  |  |
| --- | --- |
| Track + height of starting hill |  |
| Track length |  |
| Track surface |  |
| Other relevant info |  |

1. VENUE MAP

INSERT AERIAL PHOTO OF THE VENUE HERE

Available onsite will be:

1. Grandstands
2. Parking
3. Catering
4. Shops
5. Medical service
6. OTHER RELEVANT INFORMATION

|  |  |
| --- | --- |
| Award ceremony  (when and where) |  |
| Anti Doping control |  |
| Press conference |  |
| Transport |  |
| Nearest hospital |  |

1. ACCOMMODATION

INSERT ACCOMDATION OPTIONS FOR PATICIPANTS